



F.No. North-West/1-2814252266/2016/EOA

Date: 05-Apr-2016

To,

The Financial Commissioner & Principal Secretary  
(Technical) Govt. of Haryana,  
Room No. 503/5,  
Sector -17 New Secretariat,  
Chandigarh-160017

**Sub: Extension of approval for the academic year 2016-17**

Ref: Application of the Institution for Extension of approval for the academic year 2016-17

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

Regional Office	North-West	Application Id	1-2814252266
Name of the Institute	GOVERNMENT POLYTECHNIC,MANDI ADAMPUR	Permanent Id	1-485682111
Name of the Society/Trust	TECHNICAL EDUCATION, HARYANA	Institute Address	GOVERNMENT POLYTECHNIC, MANDI ADAMPUR, MANDI ADAMPUR, HISAR, Haryana, 125052
Institute Type	Government	Society/Trust Address	GOVERNMENT POLYTECHNIC, MANDI ADAMPUR,MANDI ADAMPUR,HISAR,Haryana,125052

Opted for change from Women to Co-ed and Vice versa	No	Opted for change of name	No	Opted for change of site	No
Change from Women to Co-ed approved and Vice versa	Not Applicable	Change of name Approved	Not Applicable	Change of site Approved	Not Applicable

To conduct following courses with the intake indicated below for the academic year 2016-17

Application Id: 1-2814252266			Course	Full/Part Time	Affiliating Body	Intake 2015-16	Intake Approved for 2016-17	NRI Approval status	PIO / FN / Gulf quota Approval status	Foreign Collaboration/Twinning Program Approval status*
Program	Shift	Level								
ENGINEERING AND TECHNOLOGY	1st Shift	DIPL OMA	COMPUTER ENGINEERING	FULL TIME	Directorate of Technical Education,	60	60	NA	NA	NA



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ENGINEERING AND TECHNOLOGY	1st Shift	DIPL OMA	ELECTRONICS AND COMMUNICATIONS ENGINEERING	FULL TIME	Directorate of Technical Education,	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st Shift	DIPL OMA	FIRST YEAR/OTHER	FULL TIME	Department of Technical Education	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st Shift	DIPL OMA	FOOD TECHNOLOGY	FULL TIME	Directorate of Technical Education,	60	60	NA	NA	NA
MANAGEMENT	1st Shift	POST GRADUATE DIPL OMA	BUSINESS MANAGEMENT	FULL TIME	Directorate of Technical Education,	60	60	NA	NA	NA
PHARMACY	1st Shift	DIPL OMA	PHARMACY	FULL TIME	Directorate of Technical Education,	60	60	NA	NA	NA

The above mentioned approval is subject to the condition that GOVERNMENT POLYTECHNIC, MANDI ADAMPUR shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Note: Validity of the course details may be verified at [www.aicte-india.org](http://www.aicte-india.org)**

**Dr. Avinash S Pant**  
**Vice - Chairman, AICTE**

Copy to:



*All India Council for Technical Education*  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

1. **The Regional Officer,**  
All India Council for Technical Education  
Plot No. 1A, 5<sup>th</sup> Floor, DTE(Pb..) Building,  
Dakshin Mark, Sector 36-A, Chandigarh-160 036
2. **The Director Of Technical Education,**  
Haryana
3. **The Registrar,**  
Directorate of Technical Education,
4. **The Principal / Director,**  
GOVERNMENT POLYTECHNIC,MANDI ADAMPUR  
GOVERNMENT POLYTECHNIC, MANDI ADAMPUR,  
MANDI ADAMPUR,HISAR,  
Haryana,125052
5. **The Secretary / Chairman,**  
TECHNICAL EDUCATION, HARYANA  
GOVERNMENT POLYTECHNIC, MANDI ADAMPUR,  
MANDI ADAMPUR,HISAR,  
Haryana,125052
6. **Guard File(AICTE)**